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DERBYSHIRE
 County Council

CHRIS HENNING
 Executive Director
 Place

| | | | | | | |
|--------------------------------------|---------------------------------------|---------------|------|------------------------------------|-----------------------|------------------------|
| PROJECT TITLE | A623 SPEED DATA LOCATIONS | | | DRAWN PHIL BRAISBY | CHECKED LEE WRIGHT | APPROVED LEE WRIGHT |
| | Date | 12/10/21 | Date | 12/10/21 | Date | 12/10/21 |
| DRAWING TITLE | A623 CALVER TO STONEY MIDDLETON | | | Project / Confirm Reference No. | SCALE | |
| | Drawing Number | HMT/PB/500/21 | | | NTS | |
| ORIGINAL DRAWING SIZE 297 x 210 (A4) | | | | | | |

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